



# M.T.P.A.

## "Around The Pen in 2010"

Editor: Rick Andrews

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[www.mantcpa.com](http://www.mantcpa.com)

Folks,

Winter is done and the penning season is about to begin! We have 6 shows over 3 weekends sanctioned in May so please have a look at the attached schedule and mark your calendars accordingly. Remember the entry deadline is the Wednesday before each show. Also the changes to our classes are outlined below. And finally, please get your membership renewals to Launa as soon as possible. Her contact information is listed below.

See you at the Pen, Rick

### Changes for 2010 to Classes

In past years there has been allowance for #3 teams (i.e. the team members added up to 3) to enter the #5 Class up to 5 times. The Board examined this situation and determined that while this provided new and lower numbered penners increased opportunity to compete, this also resulted in this class having the highest amount of points available. This created an unlevel playing field for the higher numbered penners who could not enter this class due to their rating. The Board is committed to making all our competitions fair for all participants, both new and seasoned penners alike. So with this in mind in 2010 there will be a change to the number of times a person may enter the #5 Class. This year entries will be limited to 3 entries in the #5 class, regardless of team number. As in the past the fastest #3 team of the day will be awarded a bonus payout of \$120.00/team or \$40/rider regardless of the class entered i.e. open, 10, 7 or 5 classes.

To ensure that #1 penners have ample opportunity to compete, we will be implementing a compulsory draw class as a pilot for 2010 where everyone entering a penning will be entered once into the draw class. The draw class will be offered at all pennings with the following rules:

- Enter maximum 3 times (1 compulsory)
- Draw will be made to a maximum of a #6 team with every effort to keep teams even
- Entry will be \$21/entry, includes all fees
- Half back after first run
- Payout will be according to standard MTPA formula
- Entries must be made on the Wednesday before the show, no exceptions.
- Members who wish to introduce new people to our sport should help new folks get their entries in on time
- All members including the new people must have a current MHC membership

At the end of 2010 we will assess the Draw class and determine the success of the pilot.

## Advertising/Sponsorship

Following is a letter from Wayne Klassen, chair of the advertising committee for 2010

This year as in the past MTPA has put together an advertising package members can sell to raise money for MTPA. All past members will have recently received this package in the mail. Advertising money as you know is vital for MTPA to carry on its operations. In the past approximately seventy-five percent of the money was paid out as added prize money. The remainder of the money approximately twenty-five percent goes to pay for Year End Prizes, Finals Prizes, Advertising, and Sponsor Commitments etc. The Computer MTPA uses to track points and put on a show was paid for out of this money. For the last few years advertising levels have been slowly dropping off and yet expenses have been rising. As you all know this trend can not continue indefinitely. We as members can not expect the MTPA board to insure the level of advertising stays where we need it to be. Without this very important cash flow there would be no MTPA and hence no Sanctioned Penning in Manitoba. This year we will continue the added incentive for members to sell numbers. Each and every time you sell a cattle number your name will be entered into a draw for \$250.00 cash. The draw will be made at the MTPA awards Banquet. The more you sell the better your chances of winning. Last year Ken Dalgliesh was the lucky winner of the \$250 incentive prize.

Additional sponsorship/advertising packages are available upon request. When you do sell a number be sure to fill out a sponsorship form and to ensure proper recognition of your advertiser. Cheques and info should be sent to Launa Thiessen, Box 582, Macgregor, Manitoba, R0H 0R0. A receipt will be mailed directly to the advertiser if required. If you should have any questions please feel free to call me at 204-729-5145.

*MTPA would like to encourage each and every MTPA member to sell at least one number. Lets all try to make 2010 a great year for Team Penning.*

Advertising Chair, Wayne Klassen

## Membership Renewal

**Memberships are due!** Please fill in the forms you received in the mail or go to the website [www.mantcpa.com](http://www.mantcpa.com), print a form and return it to Launa Thiessen. You must be a paid member to receive newsletters and get your rating number for 2010. You will receive your saddle tag with your rating from the CTCPA and all ratings will be listed on the website.

Horse Council membership was due by March 15th. You must renew this yourself and send your MHC number to Launa. You should receive a renewal form directly from MHC if you were a member in 2009. Currently the 2010 membership form is not available on their website, but should be posted soon. You **MUST** be a MHC member to compete. Laurie will be checking for membership when she takes entries and if you don't have a membership you will not be allowed to compete. **NO EXCEPTIONS.** This is to protect you and the Association from liability in the event of an accident. If someone wants to "home town" a show and compete without a membership they must still have a MHC membership. Forms will be available at all shows.

## Dual Sanction of STCPA Shows

The MTPA dual approves SK shows if they meet the following criteria:

- The show is sanctioned by the STCPA
- The show is run under CTCPA rules

Under the MTPA rules, a team qualifies for the Finals if they compete together in 3 sanctioned shows in any given class throughout the year as long as 2 of the 3 shows are first sanctioned **MTPA shows**. In order for the SK show to count, teams must forward the show verification form, signed by the SK show secretary, to the address is listed on the form within 10 days of the show. The form is available on our website or contact Rick @ [r\\_andrews@ducks.ca](mailto:r_andrews@ducks.ca) for a copy. NOTE: although the shows qualify for the Finals, team points are not calculated from the SK shows. Currently the systems are not compatible and it is impossible for the MB point secretary to compile and verify points from SK shows. Any questions, please contact any MTPA Board Member for clarification

## 2010 SHOW CALENDER

Date	Town	Location/Host	Contact	Phone
May 8/9	Steinbach	AliDale Farms	Dale Barkman	326-2955
May 22/23	Zhoda	Juergen Schubert Arena	Juergen Schubert	425-3933
May 29/30	Austin	Doucette's Ranch	Donna Doucette	637-2441
June 12/13	Brandon	Chalanchuk Acres	Betty Chalanchuk	824-2571
July 10/11	Steinbach	Penner's Arena	Harvey Penner	326-6282
August 7/8	Austin	Doucette's Ranch	Donna Doucette	637-2441
September 4/5	Brandon	Chalanchuk Acres	Betty Chalanchuk	824-2571
Sept 18/19-FINALS	Brandon	Keystone Center	Wayne Klassen	729-5145
Oct 22/23-Fall Classic	Brandon	Keystone Center	Ken Dalglish	467-6925

NOTE: Each day of the weekend is a separate sanctioned show  
All our shows are approved under the NAERIC Advantage program.

## ENTRY INFORMATION

Entries must be made on the Wednesday evening prior to the show between 7:00 p.m. and 10:00 p.m. by phone, fax or email, using the following:

Phone: 476-2577 or 476-0526 Fax: 476-5773 Email: [kohinljk@mts.net](mailto:kohinljk@mts.net)

## MTPA 2010 Board of Directors

<b>Harvey Penner</b> - President Box 28 Grp 3 RR1 Steinbach MB R5g 1L9 Res: 326-6282 Cell: 326-0619 fax: 326-3196 Email: <a href="mailto:hpenner@xplornet.com">hpenner@xplornet.com</a>	<b>Dale Barkman</b> -Vice President Box 2483 Steinbach MB Res: 204-326-2955 Fax: 346-9843 Email: <a href="mailto:alidale@mts.net">alidale@mts.net</a>
<b>Michael Moore</b> 1086 Peel Rd St. Andrews, MB. R1A 3W5 482-8271 <a href="mailto:mmoore7@highspeedcrow.ca">mmoore7@highspeedcrow.ca</a>	<b>Neil Whelpton</b> Box 284 Neepawa, MB. R0J 1H0 476-3357 <a href="mailto:mwhelpton@bpsd.mb.ca">mwhelpton@bpsd.mb.ca</a>

<p><b>Wayne Klassen, CTCPA Rep</b>  Box 50, Site 520, RR 5  Brandon, MB. R7A 5Y5  Cell: 729-5145  Fax: 727-3748  Email: <a href="mailto:wklassen@zenithpaving.mb.ca">wklassen@zenithpaving.mb.ca</a></p>	<p><b>Launa Thiessen</b>  Box 582  Macgregor, MB. R0H 0R0  Res: 685-2765  Bus: 385-6150  Email: <a href="mailto:thi123@mts.net">thi123@mts.net</a></p>
<p><b>Ruth Batchelar</b>  Box 50, Site 520, RR 5  Brandon, MB. R7A 5Y5  Cell: 573-6524</p>	<p><b>Rick Andrews</b>  Box 21, Site 185, RR 1  Brandon, MB. R7A 5Y1  Res: 726-4850  Bus: 729-3500  Fax: 727-6044  Email: <a href="mailto:r_andrews@ducks.ca">r_andrews@ducks.ca</a></p>
<p><b>Ron LeMay- Past President</b>  1124 Cloverdale Rd  St. Andrews, MB R1A 4J5  Res: 482-7339  Fax: Mon-Thurs only 344-7126  <a href="mailto:daleronlemay@gmail.com">daleronlemay@gmail.com</a></p>	<p><b>Euegene Chalanchuk</b>  Box 20 RR #1  Nesbitt MB R0K 1P0  Res/Fax: 824-2571  Cell: 724-3535  email: <a href="mailto:chorses@mts.net">chorses@mts.net</a></p>